

CREATED, SAVED AND GIFTED BY GOD  
WE ARE CALLED TO SEEK,  
SERVE AND SHARE JESUS CHRIST



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**TWELFTH SUNDAY AFTER PENTECOST [PROPER 14]**

**AUGUST 7, 2005 - 11:00 AM**

GOOD SHEPHERD LUTHERAN CHURCH

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## TWELFTH SUNDAY AFTER PENTECOST [PROPER 14]

*“Lord, save me.” One of the most ancient prayers of the liturgy is this cry of Peter in today’s gospel reading. Lord, save me. How many times in frightening moments have we not shouted or murmured this simple prayer? Faced with a threatening situation or devastating news, we recognize that left to our own devices we will not survive. Such a moment of recognition signals our deep need for God’s merciful presence in our lives.*

*In the liturgy, we hear these words again. Lord, have mercy. Lord, to whom shall we go? Come, Lord Jesus. In our singing and speaking of these words, we ask Christ to strengthen our faith so that we might hear the cry for help in daily life and respond with Christ’s own words: Take heart; do not be afraid.*

**August 7, 2005**

**11:00 am Worship**

### GATHERING

**WELCOME**

Pastor Prochaska

**SHARING OF THE PEACE**

### CENTERING OURSELVES FOR WORSHIP

#### SONGS

499 LBW (green hymnal)

*Come, Thou Fount of Every Blessing*  
*Be the Centre* (Michael Frye)

Chorus 1

Verse 2

Be the fire in my heart  
Be the wind in these sails  
Be the reason that I live  
Jesus Jesus

Jesus be the centre  
Be my hope be my song  
Jesus

Verse 1

Verse 3

Jesus be the centre  
Be my source be my light  
Jesus

Jesus be my vision  
Be my path be my guide  
Jesus

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### A TIME FOR SILENCE AND REFLECTION

**BRIEF ANNOUNCEMENTS / GATHERING OF PRAYER CONCERNS AND JOY**

Ushers will Collect the Green / Gold Cards

**WORD**

**FIRST READING**

**1 Kings 19:9-18**

A reading from 1 Kings.

*On the mountain where God had appeared to Moses with typical signs of God's presence—earthquake, wind, and fire—Elijah is now presented with a dramatic shift in the understanding of where God is to be found. God is not to be found in these signs. Rather, God is among the people, where the will of God is being lived out.*

The Word of the Lord.

**Thanks be to God.**

**PSALM** (spoken responsively)

**Psalms 85:8-13**

I will listen to what the LORD God is saying,  
for he is speaking peace to his faithful people  
and to those who turn their hearts to him.

**<sup>9</sup>Truly, his salvation is very near to those who fear him,  
that his glory may dwell in our land.**

<sup>10</sup>Mercy and truth have met together;  
righteousness and peace have kissed each other.

**<sup>11</sup>Truth shall spring up from the earth,  
and righteousness shall look down from heaven.**

<sup>12</sup>The LORD will indeed grant prosperity,  
and our land will yield its increase.

**<sup>13</sup>Righteousness shall go before him,  
and peace shall be a pathway for his feet.**

**SECOND READING**

**Romans 10:5-15**

A reading from Romans.

*Paul is discussing how we may attain the righteousness that leads to salvation. One way, he grants, would be to keep the law, but he has already shown that it is impossible. Then, he proclaims the good news about "righteousness that comes by faith."*

The Word of the Lord.

**Thanks be to God.**

\*\* **SONG** 235 LBW (green hymnal) (vs. 1 & 2)

*Break Now the Bread of Life*

\*\* **HOLY GOSPEL**

**Matthew 14:22-33**

The Holy Gospel according to St. Matthew, the 14th chapter.

**Glory to you, O Lord.**

*Matthew's gospel typically portrays Jesus' disciples as people of "little faith," who fail despite their best intentions. In this story, Matthew shows how Jesus comes to these disciples when they are in trouble and sustains them in their fear and doubt.*

The Gospel of the Lord.

**Praise to you, O Christ.**

**SERMON**

Pastor Prochaska

**SONG** 346 LBW (green hymnal)

*When Peace, Like a River*

\*\* **APOSTLES' CREED** (spoken)

With whole church, let us confess our faith.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord.  
who was conceived by the Holy Spirit  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting. Amen.**

\*\* **PRAYERS**

## MEAL

### GATHERING OF THE GIFTS

*(The Offering is received as the Lord's Table is prepared.)*

#### \*\* PRAYER (spoken)

Let us pray.

Gracious Father, we know our gifts cannot repay your love. We offer them to show our faith in you and Christ your Son. Help us to find good use for all we have that we may rejoice in what you will always give. Through the same Jesus Christ our Lord.

**Amen.**

#### \*\* GREAT THANKSGIVING (spoken)

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right... join their unending hymn.



Holy, mighty... now and forever.  
**Amen.**

**\*\* LORD'S PRAYER** (spoken) (personal option - holding hands)

Let us pray with confidence in the words our Savior gave us:

**Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

**HOLY COMMUNION** -- Receiving the Lord's tangible presence

The body of Christ, given for you. The blood of Christ, shed for you. The communicant may say: **Amen.**

*We invite everyone to come forward for Holy Communion, shared in front of the Communion Rail.*

**SONGS**

*Be Not Afraid*

1. You shall cross the barren desert, but you shall not die of thirst.  
You shall wander far in safety though you do not know the way.  
You shall speak your words in foreign lands and all will understand.  
You shall see the face of God and live.

Be not afraid. I go before you always. Come, follow me, and I will give you rest.

2. If you pass through raging waters in the sea, you shall not drown.  
If you walk amid the burning flames, you shall not be harmed.  
If you stand before the pow'r of hell and death is at your side,  
know that I am with you through it all.
3. Blessed are your poor, for the kingdom shall be theirs.  
Blest are you that weep and mourn, for one day you shall laugh.  
And if wicked tongues insult and hate you all because of me,  
blessed, blessed are you!

Text: Isaiah 43:2-3, Luke 6:20ff; Bob Dufford, SJ, b.1943, © 1975, 1978, Robert J. Dufford, SJ, and New Dawn Music. Published by OCP Publications.

## SENDING

\*\* **BLESSING** (spoken)

Almighty God, Father, + Son, and Holy Spirit, bless you now and forever. **Amen.**

\*\* **SONG** 781 WOV (blue hymnal)

*My Life Flows on in Endless Song*

**SENDING** (spoken)

Go in peace. Serve the Lord.

**Thanks be to God.**

