

CREATED, SAVED AND GIFTED BY GOD  
WE ARE CALLED TO SEEK,  
SERVE AND SHARE JESUS CHRIST



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**FOURTH SUNDAY AFTER PENTECOST [PROPER 6]**

**JUNE 12, 2005 - 8:30 AM**

GOOD SHEPHERD LUTHERAN CHURCH

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## FOURTH SUNDAY AFTER PENTECOST [PROPER 6]

*In today's gospel reading, Jesus speaks of the church's mission with images drawn from daily life. The harvest is already plentiful, he says, but laborers are needed for work in the fields of daily life.*

*What are we to do? We are to do what the liturgy invites us to do: let our conversation be shaped by the good news, extend Christ's peace wherever we find ourselves, and share our bread with the hungry.*

**June 12, 2005**

**8:30 am Worship**

### Everything We Need

Among the many lessons Jesus offers his disciples to prepare them for their ministry is the instruction to ask God to send more laborers. Even in the relatively small corner of the world they would reach during their lifetimes, the disciples would need to multiply their numbers if they hoped to spread the gospel, plant churches, and harvest followers of Christ.

Today, although we say, "it's a small world," the task of spreading the gospel is still more than one congregation or even denomination can do alone. Sometimes the size of our mission field overwhelms us and we wonder if our individual and even collective efforts can make a difference.

Fortunately, graciously, the Lord of the harvest does not leave us without resources or encouragement. Our worship with fellow laborers this day strengthens us for work and witness in God's beloved creation. All around us are harvesting opportunities, moments when God's deep care and concern for all can be demonstrated through our words and actions. The anxious co-worker who fears for the future, the young person maturing in faith, the stranger seeking community in our worship this day: all are part of God's good creation ripe for harvesting.

Jesus urges his disciples to pray for what they will need in their work, with the assurance that God has already provided for everything. God's living word—preached, proclaimed, and sung this day—strengthens us. Bread and wine—Christ's own body—nourishes us. Hands extended in peace bind us to one another in love. God provides all the tools and fellow laborers we need to welcome others into the community formed around Jesus.

When we consider the ways in which our words and actions speak Christ to those who long for wholeness and community, we may discover that we are the workers we've been praying for.

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\*\* Stand if you are able.

# Bread of Life, Setting 5

## PRELUDE

## WELCOME

## CONFESSION AND FORGIVENESS (spoken)

Blessed be God, who gives us life with all of creation, joins us to the saving death of + Christ, and raises us to new life by the Holy Spirit. Blessed be the Holy Trinity.  
**Blessed be God forever.**

Merciful God,  
**we have sinned against you in thought, word, and deed, and are not worthy to be called your children. Have mercy on us and turn us from our sinful ways. Bring us back to you as those who once were dead but now have life, through our Savior Jesus Christ. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## GATHERING

\*\* **HYMN** 752 WOV (blue hymnal)

*Here I Am, Lord*

\*\* **GREETING** (spoken)

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.  
**And also with you.**

\*\* **KYRIE** (sung)



**A** Ky - ri - e e - le - i - son:      **B** Lord, have mer - cy.  
*Lord, . . . . have mer - cy:*



**A** Chri - ste e - le - i - son:      **B** Christ, have mer - cy.  
*Christ, . . . . have mer - cy:*



**A** Ky - ri - e e - le - i - son:      **B** Lord, have mer - cy.  
*Lord, . . . . have mer - cy:*

\*\* HYMN OF PRAISE (sung)



☐ Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;



glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.



☐ Lord God, heav-en - ly king, al-might- y God and Fa- ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



☐ Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;



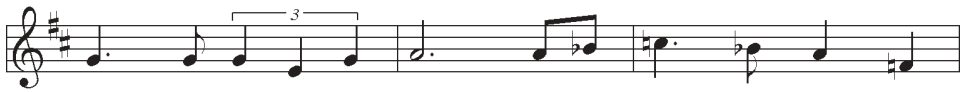
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.



☐ Lord Je - susChrist, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re-ceive our prayer.



☐ Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;



glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.



I  
II For you a-lone are the Ho - ly One, you a-lone are the Lord,



you a-lone are the Most High, Je - sus Christ, with the Ho - ly



Spir - it, in the glo - ry of God the Fa-ther, A - men.



☐ Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;



glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth,



and peace to God's peo - ple on earth.

**\*\* PRAYER OF THE DAY**

The Lord be with you.

**And also with you.** Let us pray.

God of compassion, you have opened the way for us and brought us to yourself. Pour your love into our hearts, that, overflowing with joy, we may freely share the blessings of your realm and faithfully proclaim the good news of Christ. **Amen.**

**BRIEF ANNOUNCEMENTS / GATHERING OF SPECIAL PRAYERS OF CONCERNS & JOYS**

(Ushers will collect gold / green cards -- pass to the center aisle)

**CHILDREN'S TIME**

Jana Bostelman

**WORD**

**FIRST READING**

**Exodus 19:2-8a**

A reading from Exodus.

*Upon their arrival at Mount Sinai following the great deliverance at the Reed (Red) Sea, Israel hears the marvelous story of what God has done for them. Because God has delivered them, Israel is called to live in a relationship with God—to live as a priestly people through whom God will work for all.*

The Word of the Lord.

**Thanks be to God.**

**HYMN** 245 LBW (green hymnal) (vs. 1-4)

*All People That On Earth Do Dwell*

**SECOND READING**

**Romans 5:1-8**

A reading from Romans.

*For Paul, living in God's grace means experiencing peace with God and hope that does not disappoint. The love of God, evident in Christ's death for the undeserving, has been poured into our hearts and sustains us in our troubles.*

The Word of the Lord.

**Thanks be to God.**

\*\* **GOSPEL ACCLAMATION** 613 WOV (blue hymnal)

*Celtic Alleluia*

\*\* **HOLY GOSPEL**

**Matthew 9:35-10:8[9-23]**

The Holy Gospel according to St. Matthew, the ninth chapter.

**Glory to you, O Lord.**

*According to Matthew's gospel, the mission of Jesus' followers is to continue the mission of Jesus himself. Here, he instructs his first disciples as to how they might proclaim the gospel through their words and deeds.*

The Gospel of the Lord.

**Praise to you, O Christ.**

**HYMN** 110 (purple songbook)

*On Eagle's Wings*

**SERMON**

Shaped by the Good News

Pastor Prochaska

**\*\* APOSTLES' CREED** (spoken)

With the baptized of every time and place we profess our faith:

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended into hell.\***

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

**\*\* PRAYERS OF INTERCESSION** (spoken)

Gathered, enlightened, and empowered to serve, let us pray for the church, the nations, and all people seeking God's mercy and care.

God of love, **hear our prayer.**

Receive our prayers, holy God, and give us all we need for this day and the days to come, through the power of the Holy Spirit and in the name of Jesus Christ our Lord.  
**Amen.**

**MEAL**

**\*\* PEACE** (spoken)

The peace of the Lord be with you always. **And also with you.**

*The ministers and congregation may greet one another with a gesture of peace, using these or similar words: **Peace be with you.***

**GATHERING OF THE GIFTS**

*(The Offering is received as the Lord's Table is prepared.)*

**\*\* SETTING THE TABLE (sung)**



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bles - sing. Gath - er a har - vest from the seeds that were



sown, that we may be fed with the bread of life.



Gath-er the hopes and dreams of all; u - nite them with the prayers we



of - fer now. Grace our ta - ble with your pres - ence,



Lord, and give us a fore-taste of the feast to come.

**\*\* PRAYER (spoken)**

Let us pray.

God of sun and rain, farm and flower,

**we praise you for your wonderful creation and your all-sustaining care.**

**Receive these tokens of our gratitude, and may our lives reflect the goodness and love shown in your Son, Jesus Christ our Lord. Amen.**

**\*\* GREAT THANKSGIVING (spoken)**

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

**\*\* DIALOG AND THANKSGIVING:**



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and



might, heav - en and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho - san - na in the



high - est. Ho - san - na in the high - est.

**WORDS OF INSTITUTION**



A - men, a - men, a -



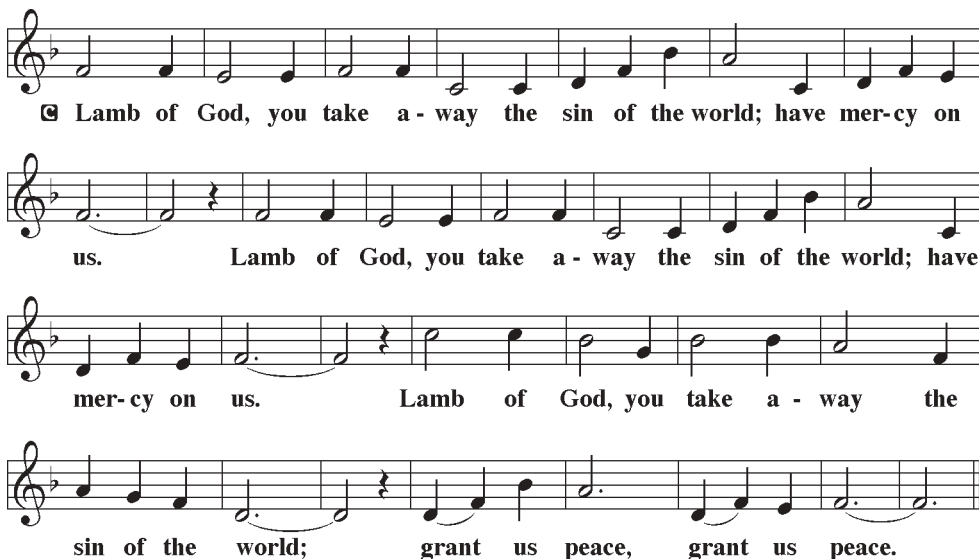
men, a - men, a - men.

**\*\* LORD'S PRAYER** (spoken) (personal option - holding hands)

Empowered by the Spirit, we pray as Jesus taught us:

**Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

**LAMB OF GOD** (sung as communion assistants come forward)



☞ Lamb of God, you take a - way the sin of the world; have mer-cy on  
us. Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace, grant us peace.

**COMMUNION** -- Receiving the Lord's tangible presence

The body of Christ, given for you. The blood of Christ, shed for you. The communicant may say: **Amen.**

*We invite everyone to come forward for Holy Communion, shared around the altar.*

**COMMUNION SONG**

296 LBW (green hymnal)

200 LBW (green hymnal)

*Just As I Am*

*For the Bread Which You Have Broken*

**\*\* COMMUNION PRAYER** (spoken)

Let us pray.

Cultivate and nourish us, O God, that we may be good soil. Let the presence of Christ in Word and Sacrament, planted within us now, bring forth rich and beautiful fruit for the life of the world. In his name we pray. **Amen.**

## SENDING

**\*\* BLESSING** (spoken)

The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and + give you peace. **Amen.**

**\*\* HYMN 721 WOV** (blue hymnal) (1-3, 6)

*Go, My Children, With My Blessing*

**SENDING** (spoken)

Go in peace. Share the good news.

**Thanks be to God.**

**O LORD, HEAR OUR PRAYER**

Praise & Thanksgiving to God For  
The people and friends of Good Shepherd  
Cathy & Dan Smith, missionaries in Tanzania  
Bishop Mark S. Hanson, Presiding Bishop, ELCA, Chicago  
Bishop Callon W. Halloway Jr., Bishop Southern Ohio Synod, ELCA, Columbus  
Companion Synods: East of Lake Victoria Diocese, Tanzania, East Africa  
and Evangelical Church of Mecklenburg, Germany

**HOSPITALIZED**

Lynn Stutrud, at Bethany Rehab  
Carol Brayton, at Sycamore Hospital

**GOD'S PRESENCE & STRENGTH FOR**

Hazel Reel	Donald & Ann
Ruth Lackey	Steve Kiser
Morgan	Jean
Darren	Roberta
Lygia Harrison, cancer & chemotherapy	Beth
Harold DeVilbiss, who began chemotherapy on March 4	Connie Foster
Kim, a young mother, who has brain cancer	Kendall & Ron
Charlotte Nelson, who has cancer	Joe
Bob Hoffman, who has colon cancer	Jay
Ann Moss	Andy

**June 12, 2005 – Fourth Sunday After Pentecost [Proper 6]  
Prayers Received June 5, 2005 – Third After Pentecost [Proper 5]**

**Please take this home and use it daily to remember in prayer  
those who are near and dear to the Good Shepherd Community of Faith**

Please email Sheila or Jeff Stutrud with your prayer requests at [prayers@goodshepherdkettering.com](mailto:prayers@goodshepherdkettering.com)