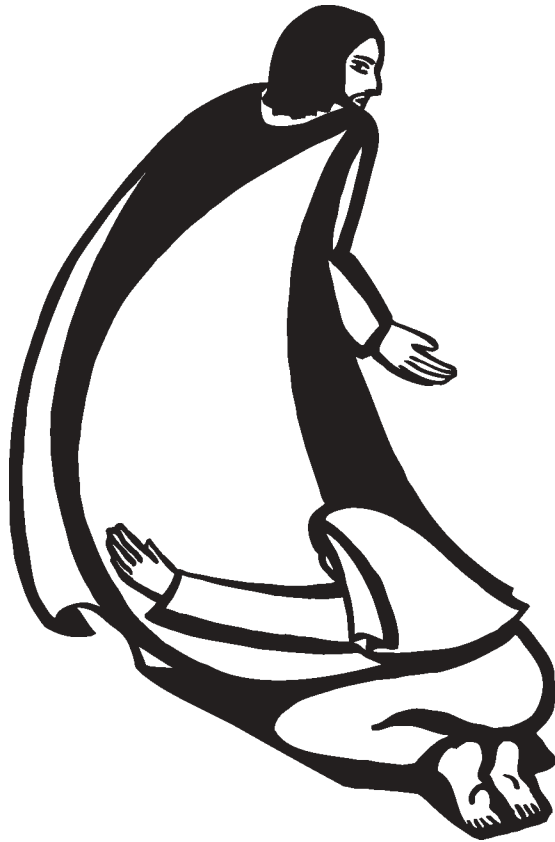


CREATED, SAVED AND GIFTED BY GOD  
WE ARE CALLED TO SEEK,  
SERVE AND SHARE JESUS CHRIST



Reprinted from *Icon Two: Visual Images for Every Sunday*, copyright © 2004 Augsburg Fortress. Used by permission.

**THIRD SUNDAY AFTER PENTECOST [PROPER 5]**

**JUNE 5, 2005 - 8:30 AM**

GOOD SHEPHERD LUTHERAN CHURCH

901 EAST STROOP ROAD

KETTERING, OH 45429-4688

(937) 298-0136

## THIRD SUNDAY AFTER PENTECOST [PROPER 5]

*The weeks of summer coincide with the beginning of the season after Pentecost. Summer brings sunny warmth, growing crops, and the promise of harvest: images of the Holy Spirit's presence and activity in our lives, the church, and the world. In our life together as a community of faith, what needs light, warmth, and watering to grow and flourish? How might we be attentive to others' needs to receive this nourishment through God's words of life and holy supper?*

*Today the church remembers Boniface, a native of England who helped to bring Christianity to Germany in the eighth century and became archbishop of Mainz.*

**June 5, 2005**

**8:30 am Worship**

### **First Resort**

Abraham Lincoln once said, "I have been driven many times to my knees by the overwhelming conviction that I had nowhere else to go." It must have taken great humility for the leader of the synagogue in today's Gospel story to seek the help of the man he had considered a heretic. But he had nowhere else to go.

Consider also the risk taken by the woman suffering from hemorrhages. Considered ritually unclean, she would have been avoided by others at all cost. It took great courage for her to enter the company of Jesus and the others. Instead of a cure, she might logically have expected a sharp rebuke. But the woman had suffered for 12 years. She had tried everything and had nowhere else to go.

Jesus' actions that day show us a great deal about God's love and compassion for us. The leader of the synagogue was part of the organized opposition to Jesus and his teachings, yet Jesus showed compassion and raised his daughter from the dead. The suffering woman was unclean and an outcast, but Jesus was moved by compassion to heal her as well. Clearly, thankfully, God's love is not limited to those who "deserve" it. God is moved to compassion by the suffering of all sinners, regardless of their situation.

Jesus says, "Your faith has made you well." Despite this reassurance, we sometimes wait until we have tried everything else before bringing our problems to Jesus. Perhaps another message of this story is that, like the religious leader and the suffering woman, we must realize and accept that so many things are not within human control. Are we bold enough to take the risk of bringing our troubles, no matter what they are, to the only one who can heal, comfort, and guide us?

Reprinted from Words for Worship 2005, Year A copyright 2005 Augsburg Fortress. Used by permission of Augsburg Fortress.

\*\* Stand if you are able.

## *Bread of Life, Setting 5*

### **PRELUDE**

### **WELCOME**

### **CONFESSION AND FORGIVENESS** (spoken)

Trusting in the word of life given in baptism, we are gathered in the name of the Father, and of the + Son, and of the Holy Spirit.

**Amen.**

Let us seek the face of God, confessing our sin.

*Silence for reflection and self-examination.*

Holy God,

**we have sinned against you and each other. We pray for your forgiveness and healing. The good we want to do, we often fail to do. The evil we do not want, we find ourselves doing. Deliver us, O God, save us from shame, and guide us in your way. Amen.**

Nothing can separate us from the love of Christ. While we were yet sinners, Christ died for us; and God raised him up from death so that we too might walk in newness of life. Almighty God have mercy on you, forgive you all your sins through + Jesus Christ, and by the power of the Holy Spirit keep you in eternal life.

**Amen.**

### **GATHERING**

\*\* **HYMN** 543 LBW (green hymnal)

*Praise to the Lord the Almighty*

\*\* **GREETING** (spoken)

The love of God, which is in Christ Jesus our Lord, and the life of the Spirit be with you all.

**And also with you.**

**\*\* KYRIE (sung)**



Ⓐ Ky - ri - e e - le - i - son:    Ⓞ Lord, have mer - cy.  
Lord, . . . . have mer - cy:



Ⓐ Chri - ste e - le - i - son:    Ⓞ Christ, have mer - cy.  
Christ, . . . . have mer - cy:



Ⓐ Ky - ri - e e - le - i - son:    Ⓞ Lord, have mer - cy.  
Lord, . . . . have mer - cy:

**\*\* PRAYER OF THE DAY**

The Lord be with you.

**And also with you.** Let us pray.

O God, the strength of those who hope in you: Be present and hear our prayers; and, because in the weakness of our mortal nature we can do nothing good without you, give us the help of your grace, so that in keeping your commandments we may please you in will and deed; through your Son, Jesus Christ our Lord. **Amen.**

**BRIEF ANNOUNCEMENTS / GATHERING OF SPECIAL PRAYERS OF CONCERNS & JOYS**

(Ushers will collect gold / green cards -- pass to the center aisle)

**SHARING BY HIGH SCHOOL GRADUATE**

David Bauser

**WORD**

**FIRST READING**

**Hosea 5:15-6:6**

A reading from Hosea.

*Because God's people have trusted in military powers and not God, today's reading begins with the surprising declaration that God will withdraw from Israel and Judah. Perhaps then, the people will recognize their sin and repent. God does not desire pious prayers apart from a life of committed action that results in the living out of the covenant.*

The Word of the Lord.

**Thanks be to God.**

## SECOND READING

Romans 4:13-25

A reading from Romans.

*In his letter to the Romans, Paul develops the idea that people are made right with God through faith rather than obedience to the law. To illustrate, he uses here the example of Abraham, whose trust in God's promise is what marks him as righteous.*

The Word of the Lord.

**Thanks be to God.**

\*\* **GOSPEL ACCLAMATION** 494 LBW (green hymnal) (vs. 1)

*Jesus Calls Us; O'er the Tumult*

\*\* **HOLY GOSPEL**

**Matthew 9:9-13, 18-26**

The Holy Gospel according to St. Matthew, the ninth chapter.

**Glory to you, O Lord.**

*Matthew's gospel presents Jesus as a healer of the sick and sinful. Through him, God's mercy overcomes exclusivism, prejudice, disease, and even death.*

The Gospel of the Lord.

**Praise to you, O Christ.**

\*\* **GOSPEL ACCLAMATION** 494 LBW (green hymnal) (vs. 5)

*Jesus Calls Us; O'er the Tumult*

**SERMON**

Moments of Grace

Pastor Prochaska

\*\* **HYMN** 784 WOV (blue hymnal)

*You Have Come Down to the Lakeshore*

\*\* **APOSTLES' CREED** (spoken)

With the baptized of every time and place we profess our faith:

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended into hell.\***

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

**\*\* PRAYERS OF INTERCESSION** (spoken)

Gathered, enlightened, and empowered to serve, let us pray for the church, the nations, and all people seeking God's mercy and care.

God of love, **hear our prayer.**

Receive our prayers, holy God, and give us all we need for this day and the days to come, through the power of the Holy Spirit and in the name of Jesus Christ our Lord.  
**Amen.**

**MEAL**

**\*\* PEACE** (spoken)

The peace of the Lord be with you always. **And also with you.**

*The ministers and congregation may greet one another with a gesture of peace, using these or similar words: **Peace be with you.***

**GATHERING OF THE GIFTS**

*(The Offering is received as the Lord's Table is prepared.)*

**\*\* SETTING THE TABLE** (sung)



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bless - ing. Gath - er a har - vest from the seeds that were



sown, that we may be fed with the bread of life.

Gath-er the hopes and dreams of all; u-nite them with the prayers we  
of - fer now. Grace our ta - ble with your pres - ence,  
Lord, and give us a fore- taste of the feast to come.

**\*\* PRAYER (spoken)**

Let us pray.

God of sun and rain, farm and flower,

**we praise you for your wonderful creation and your all-sustaining care.**

**Receive these tokens of our gratitude, and may our lives reflect the goodness and love shown in your Son, Jesus Christ our Lord. Amen.**

**\*\* GREAT THANKSGIVING (spoken)**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

**\*\* DIALOG AND THANKSGIVING:**

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, heav - en and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the  
 high - est. Ho - san - na in the high - est.

**WORDS OF INSTITUTION**

☒ A - men, a - men, a -  
 men, a - men, a - men.

**\*\* LORD'S PRAYER** (spoken) (personal option - holding hands)

Empowered by the Spirit, we pray as Jesus taught us:

**Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

**LAMB OF GOD** (sung as communion assistants come forward)

☒ Lamb of God, you take a - way the sin of the world; have mer-cy on  
 us. Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace, grant us peace.

**COMMUNION** -- Receiving the Lord's tangible presence

The body of Christ, given for you. The blood of Christ, shed for you. The communicant may say: **Amen.**

*We invite everyone to come forward for Holy Communion, shared around the altar.*

**COMMUNION SONG**

738 WOV (blue hymnal)

737 WOV (blue hymnal)

*Healer of Our Every Ill  
There is a Balm in Gilead*

**\*\* COMMUNION PRAYER** (spoken)

Let us pray.

Cultivate and nourish us, O God, that we may be good soil. Let the presence of Christ in Word and Sacrament, planted within us now, bring forth rich and beautiful fruit for the life of the world. In his name we pray. **Amen.**

**SENDING**

**\*\* BLESSING** (spoken)

Holy Eternal Majesty, Holy Incarnate Word, Holy Abiding Spirit, one God, + bless you now and forever. **Amen.**

**\*\* HYMN** 558 LBW (green hymnal) (1-3, 6)

*Earth and All Stars!*

**SENDING** (spoken)

Go in peace. Feed the hungry.

**Thanks be to God.**

**O LORD, HEAR OUR PRAYER**

Praise & Thanksgiving to God For  
The people and friends of Good Shepherd  
Cathy & Dan Smith, missionaries in Tanzania  
Bishop Mark S. Hanson, Presiding Bishop, ELCA, Chicago  
Bishop Callon W. Halloway Jr., Bishop Southern Ohio Synod, ELCA, Columbus  
Companion Synods: East of Lake Victoria Diocese, Tanzania, East Africa  
and Evangelical Church of Mecklenburg, Germany

**HOSPITALIZED**

Lynn Stutrud, at Grandview Hospital  
Carol Brayton, at Sycamore Hospital

**GOD'S PRESENCE & STRENGTH FOR**

Hazel Reel	Lynn Stutrud
Ruth Lackey	Janice, Jim, & Bobbie, on the death of their father
Phil Glover	Chris
Morgan	Roberta
Kathy Seim, thanksgiving for good test results	Ardith Hurst & Roger Bauser, who retire this week from the Kettering School district
Darren	Chris
Lygia Harrison, cancer & chemotherapy	Good Shepherd Preschool, whose last day is June 1, 2005
Harold DeVilbiss, who began chemotherapy on March 4	Bonnie & Red
Kim, a young mother, who has brain cancer	Grace
Bridget Quattrucci & family (Jeff & Sheila Stutrud's daughter), who is having twins & having problems with the pregnancy	Mary
Charlotte Nelson, who has cancer	Randy Wright
Bob Hoffman, who has colon cancer	The family Lynn Stevens, son deployed this week
Ann Moss	Jack & Francis on the death of their son
Donald & Ann	All graduates, especially high school graduates
Steve Kiser	All teachers, staff, & students, who are ending the school year
Jean	All men & women who have served & continue to serve our country in the military services, especially all who have given their lives in service for our country
Kim Bauser, graduating from Centre College	
Sally & Glen	
Aunt Mary	
Dudley Loomis	

**June 5, 2005 – Third Sunday After Pentecost [Proper 5]**

**Prayers Received May 29, 2005 – Second Sunday After Pentecost [Proper 4]**

**Please take this home and use it daily to remember in prayer  
those who are near and dear to the Good Shepherd Community of Faith**

Please email Sheila or Jeff Stutrud with your prayer requests at [prayers@goodshepherdkettering.com](mailto:prayers@goodshepherdkettering.com)