

CREATED, SAVED AND GIFTED BY GOD  
WE ARE CALLED TO SEEK,  
SERVE AND SHARE JESUS CHRIST



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**THE THIRD SUNDAY OF EASTER**  
**APRIL 10, 2005 - 8:30 AM**  
GOOD SHEPHERD LUTHERAN CHURCH  
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## THE THIRD SUNDAY OF EASTER

*In this story from Luke's gospel, the risen Christ joins two disciples overcome by the apparent loss of one who was "a prophet mighty in deed and word" (Luke 24:19). Here Luke presents us with two things: our yearning to see the risen Christ, and the Lord's response to that yearning. In word (interpreting the scriptures) and sacrament (breaking the bread) he reveals himself to them and to us. In these two central actions—readings with preaching and thanksgiving with communion—our eyes are opened to see the risen Lord in our midst. Here is the center of our weekly gathering on the Lord's day.*

*Today the church remembers Mikael Agricola, a bishop in Finland who helped bring the benefits of the sixteenth century Reformation to his country.*

**April 10, 2005**

**8:30 am Worship**

### **Known at the Table**

In many ways, the daily walk of those who follow Christ is like that of anyone else. It is filled with responsibilities to others, places to get to, work to be done. And it is punctuated by terrible losses that stop us in our tracks, as Cleopas and his companion were stopped on the road to Emmaus, looking sad and trying to understand what had happened. Much of their walk is spent talking and listening with a stranger along the way, all of them working to make sense of the senseless loss of one who was both a friend and "a prophet mighty in deed and word" (Luke 24:19).

Something happens on the road. Later, Cleopas and his friend will remark, "Were not our hearts burning within us, while he was opening the scriptures to us?" Something happens, but they only know what has happened on their walk after they are seated at table with the stranger and he takes bread, blesses it, and breaks it for them.

Many times it is only from the perspective of the table that what has happened on the road makes sense. The communion table is identical in this respect to that table in Emmaus. We gather with strangers and friends. Together, we are doing the most everyday things: returning thanks at a meal, breaking bread, eating with each other. The difference is not that Jesus is here with us and absent elsewhere; he had been on the road with those two sad disciples all along. The difference is that the Risen One reveals himself at the table. At the table we see that in spite of so much evidence to the contrary, he is not lost to us, but here. Here we are able to see that he has been with us all along and will accompany us when we get up from the table and get back on the road.

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# DO THIS IN MEMORY OF ME

by David Haas

PRELUDE

*O Sons and Daughters of the Lord*

(Guilmant)

## GATHERING

\*\* **SONG** 144 LBW (green hymnal) *Good Christian Friends, Rejoice and Sing!*

\*\* **WELCOME / SHARING THE PEACE** Pastor Prochaska

## \*\* GREETING

Alleluia! Christ is risen!

**Christ is risen indeed! Alleluia!**

The grace of our risen Savior, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## \*\* KYRIE

Assistant: Gathered in peace, gathered in peace, we pray to the Lord...

Lord, have Mercy.



☐ Lord, \_\_\_\_\_ have mer - cy.

Assistant: For peace from above, and for the saving power of God, let us pray.

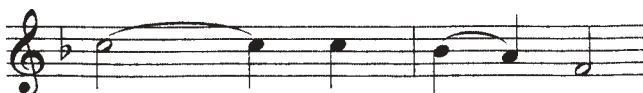
Christ, have Mercy.



☐ Christ, \_\_\_\_\_ have mer - cy.

Assistant: For peace in the world, for the Church, for the unity of all, let us pray.

Lord, have Mercy.



☐ Lord, \_\_\_\_\_ have mer - cy.

Assistant: For this holy place, and for all who gather here for praise, let us pray.  
Christ, have Mercy.

Christ, have mercy. Amen. *rit. mf*

\*\* THIS IS THE FEAST (sung)

**Refrain**

This is the feast! Come and celebrate the  
vic-t'ry for our God! Al-le-lu-ia! Al-le-  
lu-ia! Al-le-lu-ia! This is the feast!

**Verse 1**

1. Wor-thy is Christ, the Lamb once slain, whose  
blood was shed to give free-dom for all. Pow-er and  
rich-es, wis-dom and strength,

*To Refrain*  
hon-or and bless-ing; come give glo-ry to Christ! Yes,

**Verse 2**  
2. Sing out with joy, all peo-ple of God!

Join in the song of cre - a - tion! Bless-ing and

hon - or, glo - ry and might to

*To Refrain*  
God and the Lamb for - ev - er more! Yes,

**Verse 3**  
I + II 3. This is the feast for praise and re - joic - ing,

for the Lamb, the one who was slain, will come

forth now and be - gin God's reign!

*To Refrain*  
Sing all you peo - ple, sing Al-le-lu-ia! Yes,

## THE PRAYER OF THE DAY

Let us pray.

O God, by the humiliation of your Son you lifted up this fallen world, rescuing us from the hopelessness of death. Grant your faithful people a share in the joys that are eternal; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

**GATHERING OF PRAYERS** / Collecting of Green / Gold Cards

Pastor Prochaska

## WORD

**FIRST READING**

**Acts 2:14a, 36-41**

**PSALM** (spoken)

**Psalms 116**

I love the LORD, because he has heard the voice of my supplication,  
because he has inclined his ear to me whenever I called upon him.

**<sup>2</sup>The cords of death entangled me; the grip of the grave took hold of me;  
I came to grief and sorrow.**

<sup>3</sup>Then I called upon the name of the LORD:

“O LORD, I pray you, save my life.”

**<sup>10</sup>How shall I repay the LORD**

**for all the good things he has done for me?**

<sup>11</sup>I will lift up the cup of salvation

and call upon the name of the LORD.

**<sup>12</sup>I will fulfill my vows to the LORD**

**in the presence of all his people.**

<sup>13</sup>Precious in the sight of the LORD

is the death of his servants.

**<sup>14</sup>O LORD, I am your servant;**

**I am your servant and the child of your handmaid;**

**you have freed me from my bonds.**

<sup>15</sup>I will offer you the sacrifice of thanksgiving

and call upon the name of the LORD.

**<sup>16</sup>I will fulfill my vows to the LORD**

**in the presence of all his people,**

<sup>17</sup>in the courts of the LORD's house,

in the midst of you, O Jerusalem. Hallelujah!

**SECOND READING**

**I Peter 1:17-23**

\*\* **GOSPEL ACCLAMATION** 671 WOV (blue hymnal) (vs. 4) *Alleluia, Alleluia, Give Thanks*

\*\* HOLY GOSPEL

Luke 24:13-35

SERMON

Pastor Prochaska

\*\* SONG

*On the Journey to Emmaus*

(Marty Haugen)



1. On the jour - ney to Em - ma - us with our hearts cold as  
 2. And our hearts burned with \_\_\_\_\_ in us as we talked on the  
 3. And that eve - ning at \_\_\_\_\_ ta - ble as he blessed and broke  
 4. On the jour - ney to Em - ma - us, in our stor - ies and



stone. The One who would save us had left us a - lone. Then a  
 way, How \_\_\_\_\_ All that was pro - mised was ours on that day. So we  
 bread, We \_\_\_\_\_ knew it was Je - sus a - ris'n from the dead; Though he  
 feast, With \_\_\_\_\_ Je - sus we claim that the geat - est is least; And his



stran - ger walks \_\_\_\_\_ with us and, \_\_\_\_\_ to our sur - prise, He \_\_\_\_\_  
 begged him, "Stay with us and \_\_\_\_\_ grant us your word." We \_\_\_\_\_  
 van - ished be - fore us we \_\_\_\_\_ knew he was near, the  
 words burned with - in us let \_\_\_\_\_ none be ig - nored; Who \_\_\_\_\_



o - pens our \_\_\_\_\_ stor - ies and he o - pens our eyes.  
 wel - comed the \_\_\_\_\_ stran - ger and we wel - comed the Lord  
 life in our \_\_\_\_\_ dy - ing and the hope in our fear.  
 wel - comes the \_\_\_\_\_ stran - ger shall \_\_\_\_\_ wel - come the Lord

Text: Marty Haugen, based on Luke 24:13-35; Tune: COLUMCILLE, Gaelic  
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**\*\* NICENE CREED (spoken)**

God has made us his people through our Baptism into Christ. Living together in trust and hope we confess our faith.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation  
he came down from heaven;  
by the power of the Holy Spirit  
he became incarnate from the virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one Baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**\*\* THE PRAYERS (spoken)**

## MEAL

### PRESENTATION OF THE GIFTS

*The Offering is received as the Lord's Table is prepared.*

### OFFERTORY

*Christ Arose*

(Lowry)

### \*\* GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

### \*\* PROPER PREFACE (spoken by the Pastor)

It is indeed right and good... join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of  
pow - er and might, heav - en and earth are  
full of your glo - ry. Ho - san -  
na, ho - san - na in the high - est.  
Bless-ed is he who comes in the  
name of the Lord. Ho - san - na, ho -  
san - na in the high - est!

**\*\* COMMUNION PRAYER** Holy God, holy and living One... we sing the mystery of our faith.

☐ Christ has died. Christ  
is ris - en. Christ will come,  
Christ will come a - gain.

Send your Holy Spirit... now and forever.

☐ A - men, A - men,  
Al - le - lu - ia! A - men,  
\*A - men.  
A - men!

**\*\* LORD'S PRAYER** (spoken) (Personal option - holding hands)

Let us pray with confidence in the words our Savior gave us:

**Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

**HOLY COMMUNION** -- Receiving the Lord's tangible presence

The body of Christ, given for you. The blood of Christ, shed for you. The communicant may say: **Amen.**

*We invite everyone to come forward for Holy Communion.*

**8:30 am** -- Communion Shared Around the Altar.

**11:00 am** -- Communion Shared in Front of the Communion Rail.

**LAMB OF GOD** (sung as communion assistants come forward) (congregation seated)

*Cantor/Choir All*



Lamb of God, you take a - way the sin of the



world: have mer - cy on us.

*Cantor/Choir All*



Lamb of God, you take a - way the sin of the



world: grant us your peace, grant us your peace.

**MUSIC DURING COMMUNION**

200 LBW (green hymnal)

210 LBW (green hymnal)

*For the Bread Which You Have Broken  
At the Lamb's High Feast We Sing*

**\*\* POST-COMMUNION PRAYER** (spoken)

Let us pray.

We have tasted your goodness, O God, in your gifts of Word and Sacrament. May our hearts burn within us, that we may proclaim your mighty acts and joyfully live as your chosen people; through Jesus Christ, our Lord.

**Amen.**

**\*\* BLESSING** (spoken)

The God of all grace, who has called you to eternal glory in Christ, + restore, support, and strengthen you through the power of the Holy Spirit, now and forever.

**Amen.**

**\*\* SONG 754 WOV** (blue hymnal)

*Let Us Talents and Tongues Employ*

**DISMISSAL** (spoken)

Go in peace. Serve the risen Christ.

**Thanks be to God. Alleluia, alleluia!**

**O LORD, HEAR OUR PRAYER**

Praise & Thanksgiving to God For  
The people and friends of Good Shepherd  
Cathy & Dan Smith, missionaries in Tanzania  
Bishop Mark S. Hanson, Presiding Bishop, ELCA, Chicago  
Bishop Callon W. Halloway Jr., Bishop Southern Ohio Synod, ELCA, Columbus  
Companion Synods: East of Lake Victoria Diocese, Tanzania, East Africa  
and Evangelical Church of Mecklenburg, Germany

**GOD'S PRESENCE & STRENGTH FOR**

Milan Filcik	Jerry, who has cancer
Hazel Reel	Monica Benbow & her family
Ruth Lackey	Randy Wright & his family
Hannah Pressnell & Captive Free West Lakes Team	Kim, a young mother, who has brain cancer
Darren	Dick Krewson, Maxine Yike's cousin, who is hospitalized with pneumonia and a heart attack
Lygia Harrison	Sally
Naomi Oehrtman, at Bethany Rehab	Sharon
Harold DeVilbiss, who began chemotherapy on March 4	Mary
Sharon, who has cancer	Ernie
Mary Campbell, co-worker of Paula Bennett, on her daughter's hospitalization	Lila
Alistair Jacques, colleague of Rob Blackburn, whose is hospitalized	Tiffany & Andy
Jay, who has cancer	Betty, who has cancer
Remember in prayer the family of Dick Caton who died Sunday, March 20, funeral was held March 29	Ted, who has breathing problems
John O'Neal	Bridget Quattrucci & family (Jeff & Sheila Stutrud's daughter), who is having twins & having problems with the pregnancy
Randy Wright	Roger Faris, had a serious heart attack

**April 10, 2005 – The Third Sunday of Easter**  
**Prayers Received April 3, 2005 – The Second of Easter**

**Please take this home and use it daily to remember in prayer  
those who are near and dear to the Good Shepherd Community of Faith**

Please email Sheila or Jeff Stutrud with your prayer requests at [prayers@goodshepherdkettering.com](mailto:prayers@goodshepherdkettering.com)